

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CAMPAIGN TO RE-ELECT JUDGE
KENT SAVOIE
PO Box 808
Lake Charles, LA 70602

2. Office Sought (Include title of office as well)

Third Circuit Court of Appeals
2nd District
Election Section 2B

OFFICE USE ONLY

Report Number: 44941

Date Filed: 11/20/2014

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input checked="" type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CAPITAL ONE BANK
One Lakeshore Drive
Lake Charles, LA 70601

7. Full Name and Address of Treasurer

CRAIG A CHILDRESS
PO Box 808
Lake Charles, LA 70602

9. Name of Person Preparing Report CRAIG A CHILDRESS

Daytime Telephone 337-433-3197

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 20th day of November, 2014.

David F Dwight

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-439-3138

Daytime Telephone

Craig A Childress

Signature of Treasurer

337-433-3197

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 18,560.91 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 18,560.91 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 18,560.91 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 97,923.81 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 97,923.81 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 84,484.02 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 18,560.91 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 97,923.81 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 5,121.12 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 160.91 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALFRED PALMA LLC PO Box 1565 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$500.00 | \$500.00 |
| ROBERT BECK JR. PO Box 12850 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$1,000.00 |
| BRIAN M CAUBARREAUX & ASSOCIATES 144 W Tunica Dr Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$2,500.00 | \$2,500.00 |
| BROUSSARD HALCOMB & VIZZIER PO Box 1311 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$250.00 | \$250.00 |
| KENNETH N CHAMBERLAIN JR. 4029 Barbe Woods Dr Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$100.00 | \$100.00 |
| GLENN R GRANGER One Lakeshore Dr Ste 1500 Lake Charles, LA 70629 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$4,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HARRIS LAW FIRM PO Box 13701 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$1,000.00 |
| THOMAS G HENNING PO Box 424 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$500.00 | \$500.00 |
| HUNTER & BECK LLP 1916 Gus Kaplan Dr Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$1,000.00 |
| LES PAC PO Box 1000 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$250.00 | \$250.00 |
| LAMMICO One Galleria Blvd Ste 700 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$500.00 | \$500.00 |
| ALVEY MICHAEL 135 Blake Dr Ragley, LA 70657 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NEBLETT BEARD & ARSENAULT ATTORNEYS AT LAW PO Box 1190 Alexandria, LA 71399 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$500.00 | \$500.00 |
| PARADISE LAND & LAKE LLC PO Box 12846 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$1,000.00 |
| PETER L ROMERO 1723 W Sale Rd Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$250.00 | \$250.00 |
| KENT SAVOIE 1000 Ryan Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2014 | \$160.91 | \$838.36 |
| RUDIE SOILEAU 717 Pujo Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2014 | \$250.00 | \$250.00 |
| SOUTHSIDE MACHINE WORKS INC. PO Box 6410 Lake Charles, LA 70606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,160.91 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| STREAM FAMILY LIMITED PARTNERSHIP PO Box 40 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$2,500.00 | \$2,500.00 |
| THE KNOLL LAW FIRM LLC PO Box 426 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$2,500.00 | \$2,500.00 |
| JEFFREY H THOMAS PO Box 2177 Natchitoches, LA 71458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$1,000.00 |
| CHARLES V TIMPA 4331 W Prien Lake Rd Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014 | \$200.00 | \$200.00 |
| TAYLOR TOWNSEND PO Box 756 Natchitoches, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$7,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 18,560.91 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) | <u>\$ 250.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ADSOURCE 131 State Street Lake Charles, LA 70605 | 10/21/2014 | Billboards | \$ 1,600.00 |
| AMERICAN PRESS PO Box 2893 Lake Charles, LA 70602 | 10/17/2014 | Media Buy | \$ 1,434.62 |
| AMERICAN PRESS PO Box 2893 Lake Charles, LA 70602 | 10/22/2014 | Media buy | \$ 2,269.24 |
| ARSEMENT MEDIA GROUP 104 Live Oak Drive Lafayette, LA 70503 | 10/17/2014 | Ad production & commissions | \$ 8,127.51 |
| ARSEMENT MEDIA GROUP 104 Live Oak Drive Lafayette, LA 70503 | 10/22/2014 | Ad production & commissions | \$ 3,076.69 |
| ARSEMENT MEDIA GROUP 104 Live Oak Drive Lafayette, LA 70503 | 10/24/2014 | Commissions | \$ 3,377.53 |
| ARSEMENT MEDIA GROUP 104 Live Oak Drive Lafayette, LA 70503 | 11/05/2014 | Win bonus | \$ 15,000.00 |
| BEAUREGARD DAILY NEWS 903 W First St DeRidder, LA 70634 | 10/17/2014 | Media buy | \$ 595.35 |
| 3. SUBTOTAL (optional) | | | \$35,480.94 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BEAUREGARD DAILY NEWS 903 W First St DeRidder, LA 70634 | 10/22/2014 | Media buy | \$ 1,190.70 |
| BECKY'S CATERING AND BANQUET ROOM 5121 Lions Rd Sulphur, LA 70665 | 10/28/2014 | Catering - Election night | \$ 3,547.69 |
| CADA PO Box 826 Jennings, LA 70546 | 11/10/2014 | Donation | \$ 30.00 |
| CALCASIEU COUNCIL ON AGING 3950 Hwy 14 Lake Charles, LA 70607 | 10/20/2014 | Donation | \$ 50.00 |
| CAMERON PILOT 203 E Harrison St DeQuincy, LA 70633 | 10/17/2014 | Media Buy | \$ 374.00 |
| CAMERON PILOT 203 E Harrison St DeQuincy, LA 70633 | 10/22/2014 | Media Buy | \$ 374.00 |
| CITY SIGN & TAG 3725 Highway 27 S Sulphur, LA 70665 | 10/17/2014 | Campaign signs & stakes | \$ 1,940.55 |
| CUMULUS 425 Broad St Lake Charles, LA 70601 | 10/22/2014 | Media buy | \$ 3,788.00 |
| 3. SUBTOTAL (optional) | | | \$11,294.94 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DEQUINCY NEWS PO Box 995 DeQuincy, LA 70633 | 10/17/2014 | Media Buy | \$ 374.00 |
| DEQUINCY NEWS PO Box 995 DeQuincy, LA 70633 | 10/22/2014 | Media Buy | \$ 374.00 |
| DUCK'S UNLIMITED PO Box 1295 Leesville, LA 71496 | 10/30/2014 | Donation | \$ 405.00 |
| FEDEX 430 Clarence St Lake Charles, LA 70601 | 10/20/2014 | Postage | \$ 27.80 |
| FEDEX 430 Clarence St Lake Charles, LA 70601 | 10/22/2014 | Postage | \$ 21.25 |
| FEDEX 430 Clarence St Lake Charles, LA 70601 | 10/24/2014 | Postage | \$ 24.00 |
| FOX 29 129 West Prien Lake Rd Lake Charles, LA 70601 | 10/17/2014 | Media Buy | \$ 2,418.25 |
| IMPRESSIONS PDM 117 South Main St Breaux Bridge, LA 70517 | 10/24/2014 | Mailers | \$ 12,744.17 |
| 3. SUBTOTAL (optional) | | | \$16,388.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JENNINGS DAILY NEWS 238 Market St Jennings, LA 70546 | 10/17/2014 | Media buy | \$ 733.75 |
| JENNINGS DAILY NEWS 238 Market St Jennings, LA 70546 | 10/22/2014 | Media buy | \$ 1,467.50 |
| KALB PO Box 951 Alexandria, LA 71309 | 10/24/2014 | Media buy | \$ 6,392.00 |
| KROK 168 KVVP Dr Leesville, LA 71446 | 10/22/2014 | Media buy | \$ 767.86 |
| KUMX 168 KVVP Dr Leesville, LA 71446 | 10/22/2014 | Media buy | \$ 767.86 |
| KVVP 168 KVVP Dr Leesville, LA 71446 | 10/22/2014 | Media buy | \$ 767.86 |
| LAKE ARTHUR SUN-TIMES 119 S Elm St Welsh, LA 70591 | 10/17/2014 | Media Buy | \$ 351.56 |
| LAKE ARTHUR SUN-TIMES 119 S Elm St Welsh, LA 70591 | 10/22/2014 | Media buy | \$ 351.56 |
| 3. SUBTOTAL (optional) | | | \$11,599.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LAKE CITY PRINTING 1723 West Sale Rd Lake Charles, LA 70605 | 10/27/2014 | Printing | \$ 156.96 |
| LEESVILLE DAILY LEADER 206 East Texas St Leesville, LA 71446 | 10/17/2014 | Media Buy | \$ 595.35 |
| LEESVILLE DAILY LEADER 206 East Texas St Leesville, LA 71446 | 10/22/2014 | Media buy | \$ 1,190.70 |
| MAE MAES 428 7th St Lake Charles, LA 70601 | 10/18/2014 | Ice | \$ 9.21 |
| MAKEMADE LLC 522 Tolson Rd Lafayette, LA 70508 | 10/17/2014 | Mailer and newspaper ad design | \$ 745.00 |
| MAKEMADE LLC 522 Tolson Rd Lafayette, LA 70508 | 10/24/2014 | Mails/newspaper ad revisions | \$ 500.00 |
| MOSS BLUFF NEWS 716 E Napoleon St Sulphur, LA 70663 | 10/17/2014 | Media Buy | \$ 330.75 |
| MOSS BLUFF NEWS 716 E Napoleon St Sulphur, LA 70663 | 10/22/2014 | Media buy | \$ 330.75 |
| 3. SUBTOTAL (optional) | | | \$3,858.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SOUTHWEST DAILY NEWS 716 E Napoleon St Sulphur, LA 70663 | 10/17/2014 | Media Buy | \$ 519.75 |
| SOUTHWEST DAILY NEWS 716 E Napoleon St Sulphur, LA 70663 | 10/22/2014 | Media buy | \$ 1,039.50 |
| ST. JOSEPH CATHOLIC CHURCH 1125 Blankenship Dr DeRidder, LA 70634 | 10/28/2014 | Donation | \$ 500.00 |
| STINE 2950 S Ruth Street Sulphur, LA 70663 | 10/19/2014 | Supplies for signs | \$ 160.91 |
| SUDDENLINK 1538 E Prien Lake Rd Lake Charles, LA 70601 | 10/17/2014 | Media Buy | \$ 12,027.50 |
| THE WELSH CITIZEN 119 S Elms St Welsh, LA 70591 | 10/17/2014 | Media Buy | \$ 351.56 |
| THE WELSH CITIZEN 119 S Elms St Welsh, LA 70591 | 10/22/2014 | Media buy | \$ 351.56 |
| US POSTAL SERVICE 921 Moss St Lake Charles, LA 70601 | 10/27/2014 | Postage | \$ 95.20 |
| 3. SUBTOTAL (optional) | | | \$15,045.98 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VIAMEDIA 314 Herbert Rd Lafayette, LA 70506 | 10/17/2014 | Media Buy | \$ 2,153.05 |
| VINTON NEWS 716 E Napoleon St Sulphur, LA 70663 | 10/17/2014 | Media Buy | \$ 370.13 |
| VINTON NEWS 716 E Napoleon St Sulphur, LA 70663 | 10/22/2014 | Media buy | \$ 370.13 |
| W.W. LEWIS MIDDLE SCHOOL 1752 Cypress St Sulphur, LA 70663 | 10/24/2014 | Donation | \$ 50.00 |
| WEST CALCASIEU ARENA & EVENTS CENTER PO Box 49 Sulphur, LA 70664 | 11/10/2014 | Room rental - election night | \$ 650.00 |
| WESTLAKE NEWS 716 E Napoleon St Sulphur, LA 70663 | 10/17/2014 | Media Buy | \$ 330.75 |
| WESTLAKE NEWS 716 E Napoleon St Sulphur, LA 70663 | 10/22/2014 | Media buy | \$ 330.75 |
| 3. SUBTOTAL (optional) | | | \$4,254.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 97,923.81 |

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